



**SURANA & SURANA**  
**TRIAL ADVOCACY MOOT COURT COMPETITION :**  
**NORTH & SOUTH ROUNDS 2026-27**

**RULES & REGULATIONS**

**I. Aim and Purpose**

- a. The “**Surana & Surana and Department of Law, University of Jammu Trial Advocacy Moot Court Competition: North Rounds 2026-27**” and “**Surana & Surana and SOEL, The Tamil Nadu Dr. Ambedkar Law University Trial Advocacy Moot Court Competition: South Rounds 2026-27**” has been conceived with the aim of promoting skills of trial advocacy.
- b. The Moot Court Committee of the Department of Law, University of Jammu and the Moot Court Association of the School of Excellence in Law, The Tamil Nadu Dr. Ambedkar Law University in collaboration with Surana & Surana International Attorneys is hosting this competition, in accordance with the procedures established by the *Bharatiya Nyaya Sanhita, 2023, Bharatiya Nagarik Suraksha Sanhita, 2023, and Bharatiya Sakshya Adhiniyam, 2023*.
- c. The Competition has been designed with the objective of promoting and aiding in the understanding of Criminal Law Jurisprudence and facilitating the growth of advocacy skills, thereby advancing the cause of justice in the field of Criminal Law.
- d. The “**Surana & Surana Trial Advocacy Moot Court Competition: North & South Rounds 2026-27**” is scheduled to be held in two phases, **Procedural Test (to be conducted if Registration exceeds 18 Teams)** and **Oral Rounds**. The former will be conducted via an **Online (Google) platform**, and the later shall be held on premises at the **campus of Department of Law, University of Jammu for North Rounds and at SOEL, TNDALU, Chennai for the South Rounds**.
- e. The purpose of organizing the “**Surana & Surana Trial Advocacy Moot Court Competition: North & South Rounds 2026-27**” is to :
  - Help participants in gaining a comprehensive understanding of the nuances of the Indian Criminal Justice System.
  - Provide a realistic simulation of trial proceedings based on the Indian Criminal Justice System.



- Enhance participants' knowledge and comprehension of the distinct roles, strategies, and techniques employed by the Office of the Prosecution and the Defense.
- Promote the development of analytical and argumentative skills, as well as effective presentation and utilization of evidence within the framework of the Indian Criminal Justice System.

## **II. Language**

The competition shall be in English.

## **III. Dress Code**

Advocates attire as described by the Bar Council of India.

The dress code for the competition shall be strictly formals (without College and University logo). Dress code shall be Advocate's Attire during the rounds of the competition, i.e.:

- i. Gentlemen - Black trousers and White shirt, Plain Black Blazer (without College/University logo), Black Tie.
- ii. Ladies - Black trousers, White Shirt, White Kurta and Black Churidar pants, Plain Black Blazer, white or Black saree and black jacket (without College/University logo).

The participating teams shall also adhere to the above-mentioned dress code while attending the inaugural and valedictory ceremonies of the Competition. Robes and neck bands are not permitted.

## **IV. Eligibility**

Participants should be currently pursuing their bachelor's degree in law i.e. 3 Year LL.B. program or 5 Year LL.B. program.

## **V. Team Composition**

- a. Each team shall consist of a minimum of 2 and maximum of 4 members. This number cannot be modified under any circumstances.
- b. There can be 2 speakers and 2 researchers designated for each team.
- c. Teams have the option of designating two of its members to be speakers for the Prosecution and the other two speakers for the Defence. The team shall notify such an arrangement before the commencement of the round to the court assistants. Such a team shall not rearrange the position of its members to form any new combination.



- d. Each team will be provided with a unique Competition code by draw of lots during the orientation. The identity of the teams shall not be disclosed at any stage, such disclosure shall invite penalties including disqualification. The decision for the same shall be at the discretion of the Administrator.

## VI. Venue & Date

| Description                                                     | North Rounds                                                                                                                                                                                                                                                                                                                                                                                        | South Rounds                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Host Institution                                                | <b>Department of Law,<br/>University of Jammu</b>                                                                                                                                                                                                                                                                                                                                                   | <b>School of Excellence in Law,<br/>The Tamil Nadu Dr. Ambedkar<br/>Law University, Chennai</b>                                                                                                                                                                                                      |
| Competition Dates                                               | <b>Sep 18-20, 2026</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Sep 25-27, 2026</b>                                                                                                                                                                                                                                                                               |
| Procedural Test (Virtual Mode)                                  | <b>Aug 26, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                 | <b>Aug 26, 2026</b>                                                                                                                                                                                                                                                                                  |
| Host Institution Address                                        | <b>Department of Law,<br/>University of Jammu</b><br>Baba Saheb Ambedkar Road,<br>Jammu Tawi (J&K) 180 006                                                                                                                                                                                                                                                                                          | <b>School of Excellence in Law,<br/>The Tamil Nadu Dr. Ambedkar<br/>Law University</b><br>Perungudi Campus<br>MGR Salai, Perungudi<br>Chennai 600 113<br>Landmark: near Taramani (MRTS)<br>Railway Station                                                                                           |
| Teams:<br>Institutions / Law<br>Colleges /<br>Universities from | <b>North &amp; Northeastern States of India</b> shall participate including Arunachal Pradesh, Assam, Bihar, Delhi, Chandigarh, Chhattisgarh, Haryana, Himachal Pradesh, Jammu & Kashmir, Jharkhand, Ladakh, Madhya Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Odisha, Punjab, Rajasthan, Sikkim, Tripura, Uttar Pradesh, Uttarakhand, West Bengal and Host Institute of <b>South Rounds</b> . | <b>South &amp; Western States of India</b> shall participate including Andaman & Nicobar Islands, Andhra Pradesh, Dadra and Nagar Haveli and Daman and Diu, Goa, Gujarat, Karnataka, Kerala, Lakshadweep, Maharashtra, Puducherry, Tamil Nadu, Telangana and Host Institute of <b>North Rounds</b> . |

## VII. Registration

- The teams must register online at [www.moot.in](http://www.moot.in) by **25<sup>th</sup> August, 2026**.
- Online registrations will be open from **20<sup>th</sup> July, 2026**. Participants will receive an acknowledgement cum approval as confirmation of their online registration & participation periodically after registration



- c. A scanned copy of the letter from the participating college / institution / university duly signed by any one of the following:- Faculty-in-charge of MCS / MCA, Registrar, Principal, Dean, Director, Chancellor or Vice-Chancellor confirming the names of the participants, Year / semester in which studying, representing the college/ institution / university for the moot competition will have to be attached during the online registration process (The approval letter shall be formatted on the letterhead of the participating institution/college/university. Alternatively, you may use the registration form itself as appended below)
- d. Registrations without the scanned copy of the approval letter from the college / institution / university or duly attested registration form will not be valid
- e. Once online registration is done no change in names will be possible. However, in exceptional circumstances if a change in name is inevitable a fresh online registration has to be made along with a scanned copy of the approval letter from the college/institution/ university or duly attested registration form clearly explaining the reasons for the change and with authorized signatory & seal of the college / institution / university.
- f. **Only the Top 18 teams (from each round) who have qualified the PROCEDURAL TEST phase shall be eligible for the Oral Rounds of North & South Rounds Competition.**

The participants are required to

- (i) email the soft copy of the approval letter by **25<sup>th</sup> August, 2026** to, [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round), [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round) marked as **“Surana & Surana and Trial Advocacy Moot Court Competition : North / South Rounds 2026-27 - Registration”** as the subject.

#### **VIII. Registration Fee (same for North / South Rounds)**

- a. A two-tiered Registration fee structure shall apply to the Competition
- b. All teams wishing to participate in the Competition shall be required to pay a base registration fee of **Rs. 2,006 (Rupees Two Thousand and Six Only : Rs. 1,700 + Rs. 306 18% GST) on or before 25<sup>th</sup> August, 2026.**
- c. The eighteen (18) teams each from the **North / South** rounds qualifying for the Oral rounds of the Competition shall be subject to an **additional fee of Rs. 2,006 (Rupees**



Two Thousand and Six Only : Rs. 1,700 + Rs. 306 18% GST) on or before 6<sup>th</sup> September, 2026 for North / South Rounds.

d. The Registration Fee is to be paid through NEFT to the below mentioned account:

| Description    | North Rounds                 | South Rounds                                                  |
|----------------|------------------------------|---------------------------------------------------------------|
| Account Name   | HOD Law Dept                 | Tamil Nadu Dr. Ambedkar Law University Moot Court Association |
| Account Number | 0345040100000134             | 67104604033                                                   |
| Bank Name      | J&K Bank                     | State Bank of India                                           |
| Branch Name    | New University Campus, Jammu | PNSB Branch Raja Annamalai Puram                              |
| IFSC Code      | JAKA0CANAAL                  | SBIN0070688                                                   |
| Branch Code    | 0345                         | 70688                                                         |

- e. Fee once paid will not be refunded
- f. The payment reference number and date of payment must be mentioned and a scanned copy of the payment receipt also have to be attached and sent to [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round), [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round). Only then will the registration be deemed to be complete.
- g. For **Accommodation fee**, please refer Clause XXII (page 14 of 19).

## IX. Rounds

There shall be **Two Phases** of Competition Rounds,

- A. PHASE I: Procedural Test Phase
- B. PHASE II: Oral Rounds Phase

The teams which qualify PHASE – I only can advance to PHASE – II.

### Phase I: Procedural Test Phase

This shall be a Qualifying cum Eliminating Test to select the teams which are theoretically competent in the Criminal Law Jurisprudence.

- a. The Test shall be conducted Virtually.
- b. The format of the test shall be as follows
- Type - Objective & Descriptive
  - Number of Questions - 25



- iii. Marks - 50
- iv. Time - 30 Minutes
- c. The Attendee of the Test shall be any one of the Team Members as marked in the Registration Form and can be decided at the discretion of the teams. However, any attempt to change the attendee at the midst of the test or request to do so shall not be entertained.
- d. Google Forms shall be used to conduct this test with proctor monitors appointed by the Administrators. Every 5 teams shall be administered by a Proctor Monitor on call who is vested with the power and duty to ensure that the team does not engage itself in any **UFM (Unfair Means)** during the test.
- e. **UFM** shall include the following but is not restricted to:
  - i. Resorting or attempting to refer any material during the test<sup>1</sup>.
  - ii. Seeking any help from a person who is not an attendee of the test<sup>2</sup>.
  - iii. Turning off the camera for more than 3 seconds<sup>3</sup>.
- f. The Attendee should stay on the Google Meet with their Camera turned on.
- g. There shall be Negative Marking in the test.
- h. Scores of the Test shall be communicated through Mail within 24-48 Hours of the Test.
- i. Only the **Top 18 Teams** of this test shall advance to the next phase of the competition.
- j. In case if any teams of the Qualifying - 18 backs out or expresses their interest not to appear in **PHASE II Rounds**, the team adjacent to the finally qualifying team shall be reached out to, to fill in their vacancy.

### **Phase II: Oral Rounds**

There will be two Preliminary Rounds of argument, a Quarter Final, a Semi Final and a Final round. The organizers reserve the right to amend the schedule / rounds as per the number of participating teams.

| Round | Important Dates                               |                                          |                                                        |
|-------|-----------------------------------------------|------------------------------------------|--------------------------------------------------------|
|       | Orientation, Draw of Lots & Memorial Exchange | Preliminary Rounds 1 & 2, Quarter Finals | Semi Finals, Finals, Valedictory & Awards Distribution |

<sup>1</sup> The Team shall be warned every time through the Chat Box in the Meet if it violates the impugned clause.

<sup>2</sup> *Ibid.*

<sup>3</sup> Violation of the impugned rule more than 3 times shall lead to immediate disqualification of the team.



|       |                                       |                                         |                                       |
|-------|---------------------------------------|-----------------------------------------|---------------------------------------|
| North | 18 <sup>th</sup> Sep 2026<br>(Friday) | 19 <sup>th</sup> Sep 2026<br>(Saturday) | 20 <sup>th</sup> Sep 2026<br>(Sunday) |
| South | 25 <sup>th</sup> Sep 2026<br>(Friday) | 26 <sup>th</sup> Sep 2026<br>(Saturday) | 27 <sup>th</sup> Sep 2026<br>(Sunday) |

### Preliminary Rounds :

- There will be two preliminary rounds of arguments per team, once for Prosecution & another for Defence.
- No team will face each other more than once in the Preliminary Rounds.
- Each team will face a different two-judge bench in their second round of arguments.
- Top eight teams from the Preliminary Rounds will advance to the Quarter Final rounds.

Preliminary rounds will be decided on

- Win points
- Win points + Aggregate raw points
- Win points + Aggregate raw points (in case of tie minus memorial marks)

NB: Aggregate raw points = oral scores + memorial score.

- Memorial marks will be added to the scores of the Preliminary Rounds only.

### Quarter Final / Semi Final / Final Round:

- Draw of lots / Power match will decide the side of the arguments in Quarter Finals, Semifinals & Finals. The Quarter Final / Semi Final are knockout rounds.

### X. Ex-Parte Rounds (Preliminary Rounds I & II)

- In case of last-minute withdrawal / internet connectivity issue of any team during the On Campus / Virtual Session, the other opposing team as per the competition fixture will put forth their submissions to the bench and will be accordingly scored as per the parameters.
- Refer above **Clause IX d**, Win points will not be applicable for this round.
- The Aggregate raw points (Oral scores + Memorial scores) of the team presented will be taken into records as valid.
- If there would be a dummy team available from the Host Institution, they will be permitted to represent on behalf of the non-available team & to avoid ex-parte, then the particular round will be considered as competitive round. However, the dummy team will not advance even if they win the particular round.
- Qualifying teams advancing to Quarter Finals (8 teams) - the team with at-least 1 Win



point + maximum Aggregate raw points will qualify for the Advance round, subject to the Top teams (8) qualify with 2 Win points & 1 Win point with the higher Aggregate raw points.

#### **XI. Recording of evidence**

The team members should take notes of the question and answers during chief / cross examinations.

#### **XII. Results**

Results will be announced within 30 minutes after the full completion of the respective Preliminary / Quarter Final / Semi Final rounds. The Final result and the winners of the various categories will be announced only during the valediction / prize distribution ceremony.

#### **XIII. Memorials**

The following requirements for memorials must be strictly followed. Non-conformities will be penalized:

- a. Each team must prepare memorials for both parties to the dispute (Prosecution and Defence).
- b. Each team must also prepare all the documents that are required to **Prosecute / Defend** as suggested in the Proposition (Case). This is a part of the memorial. Judges will refer to this while evaluating the team's performance during the Oral rounds. This will also be used by the opposing teams for counter arguments.
- c. Once the memorials have been submitted, no revisions, supplements, or additions will be allowed.
- d. The soft copy of the Memorials for the Prosecution / and the Defence should be mailed with copy to [ai@lawindia.com](mailto:ai@lawindia.com) and to [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (**North Round**) ; to [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (**South Round**) on or before **6<sup>th</sup> September 2026 latest by 5:00PM.**
- e. The Soft copy and the Hard copy of the memorial submitted shall be the same and identical in all aspects. If any change is found, then the memorial shall be rejected, and no marks shall be awarded.
- f. The teams are requested to carry along **5 copies** from each side (Prosecution and Defence) of the Memorials with them and submit the same during **Registration in the**



**Campus for Oral Rounds. The participants should mention their Competition code only on the hard copy of the memorials once the same is allotted during the Orientation at the hosting University / College.**

- g. The memorials must contain:
- The table of contents
  - The index of authorities
  - The statement of jurisdiction
  - The statement of facts (1 page only and argumentative statement of facts would attract penalties)
  - The statement of charges
  - The summary of arguments (not more than 1 page)
  - The arguments advanced (not more than 15 pages)
  - The prayer
- h. The font size should be Times New Roman 12 (one & half space) and for footnotes it should be Times New Roman 10 (single space) & double space between two footnotes. Substantive Footnoting is strictly prohibited, Citation method - The Bluebook / Harvard Law Review, 20<sup>th</sup> edition. / ILI / A Uniform System of Citation.
- i. The memorial must have a margin measuring one inch on all sides of each page
- j. Page numbering should be on the top right side of each page.
- k. Covers must be placed on briefs as follows:
- Prosecution: Light Blue Color ; Defence: Light Red Color**
- l. The cover page of Memorials must state the following
- On top right corner : **Team code on soft copy ; Competition code on hard copy**
  - The cause title
  - Identity of brief as Prosecution or Defence.
- m. The memorials should be spiral / staple bound or stitched. Any other form of binding shall not be accepted.
- n. Identity of the institution shall not be revealed anywhere in the memorial. Violation of this provision shall result in penalties including disqualification. The National Administrator's decision shall be final.
- o. The teams may share a separate paper book (compendium) of not more than 50 pages, which will carry all the annexure and case laws that have been referred to in the memorial. The paper book will have a white cover. Also, may submit **3 Hard**



**copies** for the On Campus rounds. Any identifying marks / seal of the college / university shall attract severe penalties including disqualification. The Chief Administrator's decision shall be final.

#### **XIV. Oral Rounds**

##### **General Rules**

- Exhibits of the case are already before the Honorable Court.
- Minimum no. of witnesses to be examined upon will be disclosed during the orientation.
- Teams may examine all or the minimum prescribed number of witnesses within the time allotted to them.
- Teams should, before the commencement of a round, notify the court officers, as to which of the witnesses they would examine in the course of the trial.
- Each participating team will choose their Witness team through draw of lots during the Orientation. The same Witness team will travel along with the participating team from Preliminary Rounds until the respective team progress rounds during the competition.

##### **Preliminary Rounds & Quarter Finals**

- The host institution will provide the witnesses. The witnesses will be generally briefed and assigned by the administrator. However, each team will have an opportunity to specifically brief their witnesses.
- Each team will get a total of 45 minutes to present their case. Every minute of extra time will attract automatic penalties for the speaker crossing the limit.
- The rounds would be divided among the following stages/sequence:
  - Opening statement by the Prosecution - 5 minutes
  - Opening statement by the Defence - 5 minutes
  - Examination in Chief by the Prosecution - 12 minutes
  - Cross Examination by the Defence - 20 minutes
  - Examination in Chief by the Defence - 12 minutes
  - Cross Examination by the Prosecution - 20 minutes
  - Closing statement by the Prosecution - 8 minutes
  - Closing statement by the Defence - 8 minutes

The allotted time for each segment is the maximum that the respective speaker can avail of.



- d. Each of the speakers shall conduct either the chief or the cross-examination and deliver either the opening or closing statement. Therefore, each speaker shall compulsorily conduct an examination and deliver either the opening or closing statement. The order of speakers and the examination and statements they would present, is to be intimated by the teams before the commencement of the rounds and cannot be altered at any subsequent stage.
- e. The oral arguments need not be confined to issues presented in the submitted memorials.

### **Semi Final & Final Rounds**

- a. Each team will get a total of 55 minutes to present their case.
- b. The division of time shall be as follows:
  - Opening statement by the Prosecution - 5 minutes
  - Opening statement by the Defence - 5 minutes
  - Examination in Chief by the Prosecution - 15 minutes
  - Cross Examination by the Defence - 25 minutes
  - Examination in Chief by the Defence - 15 minutes
  - Cross Examination by the Prosecution - 25 minutes
  - Closing statement by the Prosecution - 10 minutes
  - Closing statement by the Defence - 10 minutes

The allotted time for each segment is the maximum that the respective speaker can avail of.

- c. Each of the speakers shall conduct either the chief or the cross-examination and deliver either the opening or closing statement. Therefore, each speaker shall compulsorily conduct an examination and deliver either the opening or closing statement. The order of speakers and the examination and statements they would handle (chief / cross / opening / closing), is to be intimated by the teams after the announcement of the preliminary round results and cannot be altered at any subsequent stage of the competition.

### **XV. Scouting**

- a. Teams will not be allowed to observe the orals of any other teams. Scouting is strictly prohibited. Scouting by any of the teams will result in disqualification.



- b. Any team can file a written complaint with the Administrator, regarding a case of scouting. The Administrator's decision will be final.
- c. The researchers shall sit with the speakers at the time of the orals and shall not attend the court sessions of any other team participating in the competition.

## **XVI. Scoring**

Memorials scores will be added to the oral scores obtained by the participants in Preliminary Rounds only.

### **A. Orals**

Parameters for judging, on a scale of **0 - 70 points** are:

- a. Knowledge of facts
- b. Logic and reasoning, clarity, articulate and systematic analysis of the issues arising out of facts
- c. Persuasiveness & deference to court
- d. Understanding of the laws of evidence and procedure
- e. Ability to successfully conduct chief / cross examinations in allotted time
- f. Ability to elicit favorable facts from witnesses
- g. Ingenuity (ability to argue by analogy) & innovate

### **B. Written Submissions (Memorials)**

- a. Any revisions, supplements or additions to the memorials after submission shall attract severe penalties subject to the discretion of the Administrator
- b. Parameters for judging on a scale of **0 - 60 points** are
  - Originality in analysis of issues
  - Logical progression of ideas & clear, precise and unambiguous writing style
  - Proper and articulate analysis of strengths and weakness of the case
  - Understanding of the legal principles directly applicable to the issues
  - Presentation of arguments with appropriate citations
  - Variety & depth of research (new points and unique interpretation of fact/law)
- c. Non- compliance of rules mentioned in Clause XIII shall attract penalties for each non-conformity.

## **XVII. Awards**

- a. *Trial Advocacy Team of the Year Award* - A Plaque and cash prize of Rs. 25,000/- only
- b. *Second Best Team of the Year Award* - A Plaque and a cash prize of Rs. 15,000/- only



- c. *Trial Advocate of the year Award* - A Plaque and cash prize of Rs. 10,000/- only
- d. *Second Best Trial Advocate* - A Plaque and cash prize of Rs. 5,000/- only
- e. *Best Memorial Award* - A Plaque and cash prize of Rs. 10,000/- only
- f. *Second Best Memorial Award* - A Plaque and cash prize of Rs. 5,000/- only

In addition to the above awards & plaques, Certificates are given to all above categories & participants of the Competition.

### **XVIII. Announcements**

- The results of the Preliminary Rounds will be announced shortly after both the rounds are completed
- The results of the Quarterfinal & Semi-Finals Rounds will be announced shortly after the rounds are completed
- The winners will be announced during the **Awards Ceremony of the Competition**

### **XIX. Anonymity**

- a. The Student counsel may introduce him/herself to the court in the usual manner and may also state their names. However, the team's college affiliation shall not be indicated to the judges at any time.
- b. Further, all team members, coaches, advisors, and observers shall refrain from identifying a team's college at any time and in any manner, including, but not limited to, wearing any identifying items (such as college clothing, ties, patches or pins) or carrying identifying material (such as a book with a college logo or college seal etc.)

### **XX. Live Streaming of the Finals**

The organisers will arrange for the live streaming of only the finals of the competition through YouTube, links be provided by Surana & Surana.

### **XXI. Copyright**

- a. The copyright over the memorials submitted for participation in the competition is assigned by participants and shall also vest completely and fully in, Surana & Surana International Attorneys, Chennai and Department of Law, University of Jammu (North Rounds) & SOEL, Chennai (South Rounds). The participants shall certify in writing the originality of materials contained therein and shall be responsible for any claim or dispute arising out of the further use and exhibition of these materials.
- b. Further use and exhibition of these materials, electronically or otherwise, shall be the



exclusive right of Surana & Surana International Attorneys, Chennai and Department of Law, University of Jammu (North Rounds) & SOEL, Chennai (South Rounds), and they shall not be responsible for any liability to any person for any loss caused by errors or omissions in this collection of information, or for the accuracy, completeness, or adequacy of the information contained in these materials.

- c. Distribution of these materials in print or on affiliated websites such as [www.moot.in](http://www.moot.in) and other platforms by Surana & Surana does not constitute consent to any use of this material for commercial redistribution either via the Internet or using some other form of hypertext distribution. Links to the collection or individual pages in it are welcome.

## **XXII. Accommodation and Transport**

- a. Accommodation will be provided only during the period of competition, **North Rounds** by Department of Law, University of Jammu, i.e., **18<sup>th</sup> September, 2026 (12:00 PM IST) till 20<sup>th</sup> September, 2026 (05:00 PM IST)** and for **South Rounds** by School of Excellence in Law, Chennai, i.e., **25<sup>th</sup> September, 2026 (12:00 PM IST) till 27<sup>th</sup> September, 2026 (05:00 PM IST)**.
- b. Accommodation for the Competition will be available on an **individual basis**. Each individual participant opting for accommodation shall be required to pay a fee of **Rs. 1,416 (Rupees One Thousand Four Hundred & Sixteen Only - Rs. 1,200 + Rs. 216 18% GST) per night on or before 6<sup>th</sup> September, 2026 latest by 5:00 PM IST for North / South Rounds**.
- c. The Organizing Committee shall only be responsible for providing accommodation for the two nights falling within the official competition period. The prescribed fee is applicable only for these two nights. Any delay in checkout or requests for extended stay beyond this duration shall be at the participant's own risk and expense. The Organizing Committee shall not be responsible for any such arrangements.
- d. The accommodation fee is non-refundable.
- e. The name and mobile number of the student volunteers in charge of transport / accommodation will also be made available after finalization. Teams should fill in their travel plan in the sheet available on **ANNEXURE B** positively to reach the scanned copy by **5.00 PM on 6<sup>th</sup> September, 2026** via email to [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round) and [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round).



- f. Separate sleeping arrangements for boys & girls shall be strictly enforced in the allocated rooms. However, common areas will be available for all participants to utilize for preparation purposes.
- g. To facilitate convenient travel, shuttle services will be provided to transport participants between their designated accommodation and the college campus. The specific schedule and pick-up/drop-off locations for the shuttle services will be communicated to registered participants closer to the competition date.
- h. Extra members over and above the prescribed number will not be entertained and accommodated under any circumstances.
- i. ***Misbehaviour of any sort by the participants will be dealt with very seriously and will lead to disqualification.***

### **XXIII. Queries & Clarification**

Queries to the Moot Proposition shall be sought by sending an e-mail to [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round), [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round) with Cc to [ai@lawindia.com](mailto:ai@lawindia.com) on or before **25<sup>th</sup> August, 2026**. A set of Final Clarifications will be released on **27<sup>th</sup> August, 2026**.

### **XXIV. Organising Team**

**Mr. Preetam Surana, Partner - Dispute Resolution & Head - Academic Initiatives, Surana & Surana International Attorneys will be the Chief Administrator.**

#### **Regarding Online Registration**

**Mr. A. D. Johnson Christy**  
Manager - Special Projects  
Academic Initiatives & Dispute Resolution  
Surana & Surana International Attorneys  
Email: [ai@lawindia.com](mailto:ai@lawindia.com)

#### **For any other Queries**

| North Rounds                                                                                                                                                                                                                                   | South Rounds                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Prof. (Dr.) Arvind Jasrotia</b><br>Faculty Coordinator,<br>Moot Court Committee<br>Department of Law, University of Jammu<br>Cell # +91 94191 73108<br>eMail : <a href="mailto:dr.arvindjasrotia@gmail.com">dr.arvindjasrotia@gmail.com</a> | <b>Dr. Sunita Rai S T</b><br>Faculty Coordinator<br>Moot Court Association, SOEL<br>Cell # +91 96779 89926 |



| North Rounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | South Rounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <p><b>Student Coordinators :</b></p> <p><b>Mr Sunny Singh Rajput</b><br/>Student Coordinator<br/>Moot Court Committee, DoL, UoJ<br/>Cell # +91 88036 91903<br/>eMail : <a href="mailto:sunnyrajput88088@gmail.com">sunnyrajput88088@gmail.com</a></p> <p><b>Ms Lakshita Singh Chib</b><br/>Student Co-Coordinator<br/>Moot Court Committee, DoL, UoJ<br/>Cell # +91 60051 00897</p> <p><b>Ms Urvashi Thakur</b><br/>Student Co-Coordinator<br/>Moot Court Committee, DoL, UoJ<br/>Cell # +91 84920 55211</p> <p><b>Ms Nitasha</b><br/>Student Co-Coordinator<br/>Moot Court Committee, DoL, UoJ<br/>Cell # +91 77809 58037</p> <p><b>Mr Anuragh Thakur</b><br/>Student Co-Coordinator<br/>Moot Court Committee, DoL, UoJ<br/>Cell # +91 91495 02676</p> | <p><b>Student Coordinators :</b></p> <p><b>Ms Monicaa</b><br/>Vice President<br/>Moot Court Association, SOEL<br/>Cell # +91 96001 32526</p> <p><b>Mr Bhuvanesh</b><br/>Additional Secretary<br/>Moot Court Association, SOEL<br/>Cell # +91 89393 03045</p> <p><b>Ms Sainikitha</b><br/>Additional Secretary<br/>Moot Court Association, SOEL<br/>Cell # +91 97500 22135</p> <p><b>Mr Arun A</b><br/>Additional Secretary<br/>Moot Court Association, SOEL<br/>Cell # +91 81247 99899</p> <p><b>Ms Nivethitha Mahadevan</b><br/>Joint Secretary<br/>Moot Court Association, SOEL<br/>Cell # +91 90925 33063</p> |



### IMPORTANT DATES

| Description                                                                                                                    | North Rounds                     | South Rounds                     |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| Start of Provisional & Online Registration                                                                                     | 20 <sup>th</sup> July, 2026      |                                  |
| Last date for Online Registration & Payment of Registration Fee                                                                | 25 <sup>th</sup> August, 2026    |                                  |
| Last date for seeking Clarification to the case                                                                                | 25 <sup>th</sup> August, 2026    |                                  |
| Release of Clarifications                                                                                                      | 27 <sup>th</sup> August, 2026    |                                  |
| Procedural Test (Virtual Mode)                                                                                                 | 26 <sup>th</sup> August, 2026    |                                  |
| Release of Results for Procedural Test                                                                                         | 26 <sup>th</sup> August, 2026    |                                  |
| Payment of Registration Fee (Oral Rounds) & Accommodation Fee                                                                  | 6 <sup>th</sup> September, 2026  |                                  |
| Last Date for submission of Travel Plans                                                                                       | 6 <sup>th</sup> September, 2026  |                                  |
| Last Date for Submission of Memorials (both Prosecution and Defence)<br>Soft Copy by eMail with temporary Team code            | 6 <sup>th</sup> September, 2026  |                                  |
| Orientation, Draw of Lots, Exchange of Memorials                                                                               | 18 <sup>th</sup> September, 2026 | 25 <sup>th</sup> September, 2026 |
| Submission of Memorials 5 (Five) hard copies (both Prosecution and Defence)<br>(No markings, Competition code to be mentioned) | 18 <sup>th</sup> September, 2026 | 25 <sup>th</sup> September, 2026 |
| Preliminary Rounds I & II and Quarterfinals                                                                                    | 19 <sup>th</sup> September, 2026 | 26 <sup>th</sup> September, 2026 |
| Semifinals, Finals, Valedictory & Prize Distribution                                                                           | 20 <sup>th</sup> September, 2026 | 27 <sup>th</sup> September, 2026 |



Date:

**Registration form/ Approval letter**

(Please fill in capital letters)

**Undertaking**

1. We hereby state that our participation complies with the rules and regulations of the competition.
2. We certify that the materials submitted/to be submitted are prepared by us and agree to indemnify the organizers, i.e. the Surana & Surana International Attorneys, Chennai and and Department of Law, University of Jammu (North Rounds) & SOEL, Chennai (South Rounds) for any claim or dispute arising out of the further use and exhibition of these materials.

(All particulars must be given, above point # 2 - strike which side of round North / South is not applicable.)

**Name & Address of the participating Institution:**

| Name of the Participant | Gender | Date of Birth | Year & Course | Cell # & eMail ID | Signature |
|-------------------------|--------|---------------|---------------|-------------------|-----------|
|                         |        |               |               |                   |           |
|                         |        |               |               |                   |           |
|                         |        |               |               |                   |           |
|                         |        |               |               |                   |           |

**Primary Email id and Contact number :**

Seal & signature of the  
Head of the Institution

**PROCEDURAL TEST ATTENDEE DETAILS (OUT OF THE PARTICIPANTS)**

- 1) Name of the Attendee : \_\_\_\_\_
- 2) Email ID of the Attendee : \_\_\_\_\_

(Test Link and Meeting Credentials shall be only shared to this Email ID)

Duly filled, sealed & signed soft copy of the Registration form should be sent by eMail :  
[trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round),  
[ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round) by **25<sup>th</sup> August, 2026**. The subject of the email must be “Surana & Surana and Trial Advocacy Moot Court Competition : **North / South** Rounds 2026-27 - Registration”.



## Travel Plan (Annexure B)

NAME OF INSTITUTION –

TEAM CODE -

### ARRIVAL DETAILS

a. Mode of Arrival: Train / Air / Bus \_\_\_\_\_

b. Train No./Bus No./Flight No. \_\_\_\_\_

c. Estimated Time of Arrival \_\_\_\_\_

### DEPARTURE DETAILS

a. Mode of Arrival: Train / Air / Bus \_\_\_\_\_

b. Train No./Bus No./Flight No. \_\_\_\_\_

c. Estimated Time of Departure \_\_\_\_\_

### ANY OTHER DETAILS:

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**NOTE:** This travel form should be mailed at [trialadvocacymoot.ju3@jammuuniversity.ac.in](mailto:trialadvocacymoot.ju3@jammuuniversity.ac.in) (North Round), [ssia.soel.trialadvocacy2026@gmail.com](mailto:ssia.soel.trialadvocacy2026@gmail.com) (South Round) by 05:00 PM IST on / before 6<sup>th</sup> September 2026 for North / South Rounds.